

OFFICE OF THE SUPERINTENDING ENGINEER, PROJECT PUBLIC HEALTH CIRCLE, U.T,
CHANDIGARH DELUXE BUILDING, ROOM NO-314, 3RD FLOOR, SECTOR 9-D,
CHANDIGARH-160009

Applications from the eligible candidates are invited for 02 (TWO) number post of DRAFTSMAN (1 FOR GENERAL AND 01 FOR O.B.C. CATEGORY) on temporary basis in the pay scale of Rs. 10300-34800+4200 Grade Pay plus usual allowances. The eligibility criteria for filling up the said posts of Draftsman (Public Health) are detailed as under:

Eligibility Conditions

1. Educational Qualification

- (a) Matric pass of a recognized Board/Institution or equivalent.
- (b) ITI Draftsmanship diploma (Civil) of at least 02 years duration in the relevant trade Certificate.
- (c) 05 years experience in the trade.
- (d) Knowledge of computer is must.

Note Those candidates who have acquired Diploma in Draftsman (Civil) from the recognized Institute/University and approved by the Joint Committee of AICTE/UGC/DEC are also eligible but such candidates will be considered at par with the basic qualification of ITI Certificate of two years duration in the trade of Draftsmanship (Civil) and they will not be given any preference for having higher qualification of Diploma in respective discipline.

2. Age as on 01.01.2013

- (a) 18 to 25 years for general category.
 - (b) 18 to 28 years for OBC category.
- (The candidates whose OBC Caste listed in Centre list as well as U.T. list are considered eligible for the said post).

Note:-

1. The mere possession of the prescribed qualification for the above post does not entitle candidates to be called for interview. Whereas the number of applications received in response to this advertisement is large and it will not be convenient or possible for the department to convene written test of all the candidates. The Department will short list the candidates in the ratio of 1:10 and such candidates will be called for written/computer test on the basis of maximum marks attained by them in the Educational qualification.
2. Written examination would be conducted for screening of the candidates.
3. Interested candidates may apply in the Performa mentioned below alongwith attested copies of their original testimonials and one self addressed duly stamped envelop and send their applications complete in all respect only by Registered post and should reach latest by 18.04.2013 upto 05.00 PM at the above mentioned address.
4. Please note that incomplete applications/applications received after due date shall not be entertained.
5. Candidate already in Govt. service/ Semi Govt. Service/ Corporation/ Boards shall apply through proper channel. The relaxation in age for candidates already in government service shall be decided as per latest instructions of the Chandigarh Administration. The envelop should be inscribed " APPLICATION FOR THE POST OF DRAFTSMAN(PUBLIC HEALTH).
6. The aforesaid public Notice as well as criteria for selection of eligible candidates are available on the web site of Chd. Admn. Namely (www.chdpr.gov.in).
7. Applications may be made on prescribed Performa downloaded from the above said web site.

APPLICATION FORMAT

(TO BE FILLED IN BY THE CANDIDATE HIMSELF/HERSELF IN ENGLISH IN BLOCK LETTERS)

APPLICATION FOR THE POST OF : DRAFTSMAN (CIVIL) GENERAL/O.B.C.

- 01. NAME IN FULL(BLOCK LETTERS) :
- 02. FATHER/HUSBAND'S NAME :
- 03. MOTHER'S NAME :
- 04. DATE OF BIRTH(AGE AS ON 01.01.2013):
_____ YEARS _____ MONTHS _____ DAYS
- 05. SEX: MALE/FEMALE :
- 06. PERMANENT ADDRESS :
- 07. CORRESPONDENCE ADDRESS:
- 08. MOBILE NO./PHONE NO.(IF ANY) :

PASTE
PASSPORT SIZE
PHOTOGRAPH
SELF
ATTESTED

09. EDUCATIONAL QUALIFICATION :

SR. NO.	QUALIFICATION	NAME OF THE BOARD/UNIVERSITY	YEAR OF PASSING	MARKS OBTAINED & PERCENTAGE

- 10. EXPERIENCE :
- 11. NATIONALITY :
- 12. WHETHER BELONGS TO GENERAL/
O.B.C. :
- 13. COMPUTER COURSE :

(SIGNATURE OF THE APPLICANT)

PLACE:

DATED :-

LIST OF ENCLOSURES:-

NAME :- _____

MINUTES OF THE MEETING OF THE DEPARTMENTAL RECRUITMENT COMMITTEE HELD ON 21.09.2012 AT 11.30AM FOR FINALISATION OF SELECTION CRITERIA FOR FILLING UP TWO NO VACANT POSTS OF DRAFTSMAN (PUBLIC HEALTH) I.E. ONE FOR GENERAL AND ONE FOR O.B.C. THROUGH DIRECT RECRUITMENT IN THE PAY SCALE OF RS.10300-34800+ RS.4200/- GRADE PAY IN THE PUBLIC HEALTH WINGH OF THE ENGINEERING DEPARTMENT, UNION TERRITORY, CHANDIGARH.

The following are the qualifications prescribed for the post of Draftsman(Public Health).

Essential:

- i) Matriculate from a recognized Board/University or equivalent.
- ii) ITI Certificate of atleast 02 years duration in the trade of Draftsmanship (PHI) from a Govt. /Recognized Institute.
- i) 05 Years experience in the Trade (Govt./Board/Corporation/Semi Govt. only).
- iv) Knowledge of operation of computer is must.

Age:

- (a) 18 to 25 years for General category.
- (b) 18 to 28 years for OBC category.

(Cut off date for considering the age on the date of publication of vacancies is 01.01.2013 as per instructions issued by the Home Department, Chd Admn. Vide No. IH (7)-205/23549 dated 20.12.2005).

SELECTION CRITERIA:

MAXIMUM MARKS : 100
(Criteria for awarding marks)

1. Qualification
ITI Certificate of at least two years : 50 (Maximum marks)
Duration in the trade of Draftsman-Ship (Civil) from a Govt./recognized Insitute (Percentage of marks x 0.5)

Note 1. Those candidates who have acquired Diploma in Draftsman (Civil) from the recognized Institute/ university and approved by the Joint Committee of AICTE//UGC/DEC are also eligible but such candidates will be considered at par with the basic qualification of ITI Certificate of 2 years duration in the trade of Draftsmanship (Civil) and they will not be given any preference for having higher qualification of Diploma in respective discipline).

2. Experience : 10 marks
(5 YEARS EXPEREINCE IN THE TRADE)
(One mark for each Years experience)
3. Written Test : 20 marks
4. Computer Test : 10 marks

Note 2. The mere possession of the prescribed qualification/experience for the above post does not entitle candidates to be called for written Test. Whereas the number of applications received in response to this advertisement is large and it will not be convenient or possible for the department to convene written test of all the candidates. The Department will short list the candidates in the ratio of 1:10 and such candidates will be called for written/computer test on the basis of maximum marks attained by them in the Educational qualification/experience.

5. Interview : 10 marks (Maximum)
- Total : 100 Marks

(RANJIT SINGH)
MEMBER

(SUPDT. PERSONNEL)
MEMBER

(TRI LOCHAN SINGH)
MEMBER

(S.K. CHADHA)
CHAIRMAN