

**CHANDIGARH ADMINISTRATION**  
**HEALTH DEPARTMENT**  
**VACANCY NOTICE**

No.GH-II-2010/18401

Dated, Chandigarh the:12/8/10

Applications on prescribed format stating full particulars i.e. Educational Qualification, Experience and age etc. are invited from Indian Citizens for filling up of two post of Pharmacists (Group-C) in the Health Department, U.T., Chandigarh. The requisite qualification, experience, age, pay scale etc is given below:-

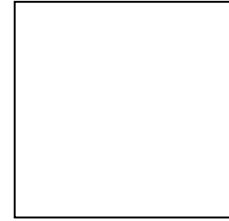
Sr. No.	Name of post & Pay Scale	Age As on 1-1-2010	No. of posts	Category	Qualification
1	Pharmacist (regular) Rs. 5910-20200+3000 G.P	18-25 (relaxable under the Rules)	Two (2) The number of posts, however can be increased or decreased	General=2	1. 10+2 Medical or pre-Medical with one year Diploma in Pharmacy and Dresser's course from recognized institute. i). Matric with Physics and Chemistry. ii) Two year Diploma in Pharmacy and Dresser Course from recognized Institute or its equivalent. 2. Registered as Pharmacist with U.T. Chandigarh Pharmacy Council. 3. The practical training shall not be less than 500 hrs. spread over period of not less than three months provided that not less than 250 hrs. are devoted to actual dispensing of prescription.

The application duly completed in all respect, with on latest Passport size photograph, (Format enclosed) should reach in the office of Director Health & Family Welfare, Govt. Multi Speciality Hospital, Sec-16, Chandigarh on or before 31-08-2010 by 3:00PM . The incomplete applications and applications received after the due date will not be entertained. The number of posts, however can be increased or decreased.

No TA/DA will be paid to the candidates for the test/interview etc.

Director Health & Family Welfare-cum-  
Principal Medical Officer,  
Chandigarh Administration.

**APPLICATION FOR THE POST OF \_\_\_\_\_**  
**(To be filled only in Capital Letters)**



**Note:**

1. COPIES OF THE CERTIFICATE SHOULD BE ATTACHED'
2. INCOMPLETE APPLICATIONS AND APLICAITONS RECEIVED WITHOUT SUPPORTING CERTIFICATES SHALL NOT BE ENTERTAINED.

1. Name \_\_\_\_\_
2. Father/Husband's Name \_\_\_\_\_
3. Date of Birth (in Christian Era) \_\_\_\_\_  
(Attach Certificates)
4. Category-SC/ST/OBC/Ex-Serviceman/PH/General \_\_\_\_\_  
(Tick Appropriate category and attach certificates)
5. Marital Status \_\_\_\_\_
- 6 Religion/Nationality \_\_\_\_\_
- 7 Sex \_\_\_\_\_
- 8 Permanent Address (with PIN CODE and telephone No.)  
\_\_\_\_\_  
\_\_\_\_\_
9. Address for Correspondence (with PIN code and Telaphoe No.)  
\_\_\_\_\_  
\_\_\_\_\_
10. Qualification

Sr.No.	Board/Institution	Exam Passed	Year of Passing	Total Marks obtained	Division/Percentage

11. Experience

Sr. No	Office/Institute/Organization	Post held	From	To	Scale of pay & Basic Pay	Nature of Duties

12. Achievements: \_\_\_\_\_

Date \_\_\_\_\_

Signature