

CHANDIGARH ADMINISTRATION : SPORTS DEPARTMENT

PUBLIC APPOINTMENT

Director Sports, Chandigarh Administration invites application on the proforma given below with self attested copies of certificates/testimonials for the post of Boatman in the pay scale of Rs. 5910-20200+1900 on purely temporary basis. The applications should reach to the Director Sports, Chandigarh Administration, Chandigarh, Sports Complex, Sector-42, Chandigarh latest by **27-09-2010**.. Applications received thereafter will not be entertained.

AGE

Between 18 to 25 years of age as on the 1st day of January of the year immediately processing the last date fixed for submission of applications. (Relaxable for departmental candidates upto 35 years for appointment for direct recruitment and upto 5 years for other departments servants in accordance with the instructions of the Govt. of India. In case of candidates belonging to SC/ST/OBC upper age relaxble to the extent in accordance with the instructions of Govt. of India/ Chandigarh Administration issued from time to time for the same.

Educational Qualifications

- i) Should have passed Matriculation Examination or equivalent Examination from the recognized Board.
- ii) Should passed skill and knowledge or swimming diving and water rescue operations.
- iii) Experience of three years in the trade.

General Conditions for the above post

Government servants will be considered for interview only if their applications are received through proper channel. They can, however, send advance copies of their applications alongwith copies of certificates by the prescribed date.

Two passport size photographs (one is to be pasted on the application form) duly self attested be attached with the application form.

Director Sports,
Chandigarh Administration,
Chandigarh.

PROFORMA

1. Name of the post _____
2. Name of the applicant:- _____
(In Block letters)
3. Father's Name and occupation : _____
(In block letters)
4. (a) Permanent Address : _____

(b) Postal Address : _____

5. Date of birth (in Christian era) : _____
6. Present occupation : _____
7. Qualification

Affix passport
size
photograph.

Sr. No.	Examination	Board/University	Subjects	Year of passing	Marks obtained	Percentage

8. Experience : _____

9. Nationality : _____
10. Are you employed in any institution/Department if so full particulars of the employment be mentioned ?

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature for the applied post is liable to be cancelled/rejected at any stage.

Signature of the applicant.

Tel. No.